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PATENT APPLICATION Docket No. 15689.85

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of |   | )   |
|----------------------|---|---|
|                      | Takehiro Ikeda et al.   | )   |
| Serial No.:          | 09/993,918  | ) Art Unit                                    |
| Filing Date:         | November 6, 2001  | ) 2681  |
| Confirmation No.:    | 5471  | RECEIVED                                      |
| For:                 | PAGING CONTROL METHOD AND PAGING CONTROL SYSTEM IN COMMUNICATION SYSTEM | ) OCT 2 3 2003<br>)<br>Technology Center 2600 |

# CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop Amendment NO FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 16<sup>th</sup> day of October 2003.

- Transmittal Letter (3 pages) (in duplicate)
- Supplemental Amendment (3 pages)
- Postcard

Respectfully submitted,

ADRIAN J. LEE

Attorney for Applicant Registration No. 42,785

Customer No.: 022913

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Mail Stop-Amendment-No Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### TRANSMITTAL FOR SUPPLEMENTAL AMENDMENT

Sir:

Transmitted herewith is a Supplemental Amendment for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

| ·                                       |  | cure the approval of the Examiner for proposed amendments to the ags, enclosed are the following: |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|
|   | Letter to the Official Draftsperson;   |   |  |  |  |  |  |  |  |
|   |  | Set of () sheets of drawings containing Figures including the proposed amendments therein; and    |  |  |  |  |  |  |  |
|   | A duplicate set of the () sheets of drawings we changes therein highlighted in red.  |   |  |  |  |  |  |  |  |
| ·                                       | To render the transmitted Amendment "«FormData»" and Response timely filed enclosed are the following:  Petition for aMonth Extension of Time; and |   |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |
|   |  | Check No in the amount of \$ to cover the fee for the extension of time.                          |  |  |  |  |  |  |  |
| <u>X</u>                                | A Certificate of Express Mail Under 37 C.F.R. § 1.10.  |   |  |  |  |  |  |  |  |
| _X_                                     | No other additional fee is required.   |   |  |  |  |  |  |  |  |
| The fee has been calculated as follows: |  |   |  |  |  |  |  |  |  |

|                                       |                                       |                    | SMALL | ENTITY        | LARGE ENTITY |               |
|---------------------------------------|---------------------------------------|--------------------|-------|---------------|--------------|---------------|
| CLAIMS<br>REMAINING<br>AFTER          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA   | RATE  | ADDT'L<br>FEE | RATE         | ADDT'L<br>FEE |
| TOTAL                                 | MINUS                                 | . =                | Х     |               | X            |               |
| INDEPENDENT                           | MINUS                                 | =                  | Х     |               | Х            |               |
| 1 <sup>st</sup> PRESENTATION<br>CLAIM | OF MULTIPLE                           | PLE DEPENDENT += + |       | +=            |              |               |
|                                       |                                       |                    | TOTAL |               | TOTAL        | -             |

| <br>Check I |        | in       | the amou | nt of \$ | is  | enclosed | to c | over 1 | the additio | nal |
|-------------|--------|----------|----------|----------|-----|----------|------|--------|-------------|-----|
| <br>Please  | charge | my<br>_· | Deposit  | Account  | No. | 23-3178  | in   | the    | amount      | of  |

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
  - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
  - X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Dated this 16<sup>th</sup> day of October 2003.

Respectfully submitted,

ADRIAN J. LEE Attorney for Applicant Registration No. 42,785

Customer No.: 022913

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